

Invitation for Bid

**Janitorial Supplies Used County Wide
Ref#081222BLC**

Luzerne County Purchasing Department

Luzerne County Pennsylvania

DUE DATE: October 12, 2022 at 10:30 AM EST

DELIVER TO: Luzerne County Purchasing Department
 Attn: Mary Ann Amesbury
 Penn Place Office Building
 20 North Pennsylvania Avenue
 Wilkes-Barre, PA 18711
 570-820-6337
 MaryAnn.Amesbury@luzernecounty.org

FIND US AT: www.luzernecounty.org/procurement

ATTENTION:

Bids will be received weekdays between the hours of
9:00 AM to 4:00 PM only (excluding holidays).
All bids must be delivered by the time stated in the bid packet.
All bids must be delivered to:

Luzerne County Purchasing Department
20 North Pennsylvania Avenue
Suite 203
Wilkes Barre, PA 18711

Failure to follow these instructions will result in bid rejection.

Any questions in regard to the bid package, please contact Mary Ann Amesbury
At 570 - 820 -6337 or MaryAnn.Amesbury@luzernecounty.org.

ATTENTION

**YOU MUST PRINT THE BELOW ADDRESS AND BID INFORMATION AND AFFIX TO THE
OUTSIDE OF YOUR BID ENVELOPE. THE BID WILL NOT BE ACCEPTED IF THIS
INFORMATION IS NOT PROVIDED.**



**Luzerne County
Purchasing Department
Penn Place Bldg.
Suite 203
20 N. Penn Ave.
Wilkes-Barre, PA 18711**

**All bid returns must have this label attached
With the name and reference number of
the bid to the outside of the return envelope
(UPS, FEDEX, etc.) or it will be rejected.**

**Bid Name _____
Company name _____
Reference # _____**

Bidders who use USPS Services, PLEASE NOTE:

The Post Office does not deliver mail directly to Penn Place.
You should allow additional time for your bid to be forwarded from the Court House to
Penn Place. It is the Bidders responsibility to get their bid packets to the Purchasing
Department by the time specified.

LUZERNE COUNTY WILL NOT BE RESPONSIBLE FOR LATE OR MISDIRECTED MAIL

INSTRUCTION TO BIDDERS

1. Any alterations, erasures, additions to or omissions of required information, or change of specifications or bidding schedule, is done at the risk of the bidder and may result in rejection of his/her Bid. In case a bidder finds discrepancies or omissions, or is in doubt as to the meaning of the specifications of bidding schedule, he/she should at once notify the Luzerne County Purchasing Department, who will reply to such questions in official supplement and copies will be sent simultaneously to all bidders.
2. All bidders are responsible to see that their names appear in the purchasing department office on the form recording the names of prospective bidders, so that the bidders are assured of receiving pertinent bulletins which may be issued before the Bids are opened.
3. All bidders must be recognized dealers in the materials specified and qualified to advise in its application of use. The bidders at any time requested, must satisfy the County Manager and administrative officers that they have the requisite organization, capital, plant, stock, ability and experience to satisfactorily execute the contract in accordance with the provisions of the contract in which bidder is interested.
4. Submitting a bid when it is intended to sublet the contract is cause for rejection of your Bid, or cancellation of the contract, unless approval is given in writing by Luzerne County prior to the Bid opening.
5. It is agreed by the parties hereto that wherever the word "purchasing agent" or the pronoun in place thereof occurs in the articles of agreement of specifications, it is hereby expressly understood that the Purchasing Agent is acting only under the authority of and subject to the approval of the County Manager and administrative officers.
6. In case of error in the extension of prices, the unit price shall govern.
7. The contract will not be awarded to any corporation, firm, or individual who has failed in any former contract with Luzerne County to perform work or delivery of guarantee.
8. It is expressly understood and agreed that the inspection of materials and workmanship by the purchasing or issuing department will in no way lessen the responsibility of the contractor or release him/her from obligations to perform and deliver to the county satisfactory work and materials. The contractor agrees to pay the cost of all tests for defective materials and to allow the cost to be deducted from any money due him/her from the county otherwise bondsmen in this case are liable for satisfactory completion of the contract.

9. When the contract has been duly signed and the contract bond covering the same approved, then and not before, the contractor may secure instructions from the purchasing agent pertaining to the procedure of the work or delivery.
10. If more than one Bid is offered by any one party or in the name of his/her clerk, partners or other person, all such bids may be rejected. However, a party who has quoted prices on materials to a bidder is not thereby disqualified from quoting prices on materials to other bidders or from submitting a Bid directly for the materials or work.
11. The County Manager and administrative officers reserve the right to reject any and all Bid's or specifications when deemed to the best interests of the County and also to purchase any, part, or none of the materials specified. The Luzerne County Manager may cancel the award at any time before the execution of the contract.
12. All terms, rebates and discounts shall be considered to be offered effective as of the date of payment by the County notwithstanding anything to the contrary expressed by the bidder in his/her Bid.
13. The County will reject all materials that do not meet the specifications even though the bidders list the trade names of such materials on the proposal sheet.
14. The material and equipment shall be delivered to the County of Luzerne, Pennsylvania. All prices quoted shall be f.o.b., Luzerne County Court House, or point of destination within Luzerne County if otherwise specified.
15. The party or parties bidding upon this proposal to whom the award or awards are made may be required to enter into a contract with the County of Luzerne within sixty (60) days of notification by the Purchasing Agent. Failure of bidder to do so, shall result in the cancellation of the award and forfeiture of the bid bond and/or bid deposit which shall become the absolute property of the County of Luzerne.
16. The bidder or bidders to whom the contract is awarded agree(s) to release the County of Luzerne from all suits or action of any nature or description brought against it for or on account of the use of patents, appliances, products or processes.
17. The County Manager and administrative officers at their discretion, may extend the time for the completion of this contract, if prevented by strikes of employees or by reason of it being impossible to procure the necessary material, equipment, etc.
18. All Bid's must be made on proposal blanks attached to these specifications and made part thereof, and must be enclosed in sealed envelope/package directed to the Luzerne County Purchasing Department. Attached labels must be placed

upon outside of said envelope/package, failure to do so may result in rejection of submitted Bid.

19. Bidders must write or print the figures in ink or typewritten.
20. A bid which is incomplete, obscure, conditional or unbalanced or which contains additions not called for or irregularities of any kind or alterations may be rejected.
21. Luzerne County reserves the right for Luzerne County and/or the Luzerne County Manager and/or their respective designees to perform financial and/or performance audits on any purchase, sale, award, contract or other transactions involving Luzerne County. Therefore, any party to a purchase, sale, award, contract or other transaction involving Luzerne County must grant to the Luzerne County Controller and/or the Luzerne County Manager and/or their respective designees reasonable access to any property and/or equipment purchased in whole or in part with Luzerne County funds and must grant reasonable access for review, inspection and reproduction of any and all financial, employment and/or other records of the vendor, contractor, subcontractor or other entity deemed relevant by the Luzerne County Controller and/or Luzerne County Manager.
22. All vendors and contractors may be required to submit a **Performance Bond** to Luzerne County Purchasing upon contract award.
23. Luzerne County will **NOT** accept vendor contracts that include automatic renewal and price escalation clauses.
24. The successful responder must permit the County to make payment to vendor by credit or debit card without penalty or surcharge.
25. Price/cost shall be considered, but need not be the sole determining factor.

COUNTY OF LUZERNE

Part 1

General Requirements

1-1. Purpose. This Bid is being solicited by Luzerne County for **Janitorial Supplies**.

1-2. Issuing Office. This Bid is issued by the Luzerne County Purchasing Department. Questions regarding this Bid can be addressed by contacting the Luzerne County Purchasing Department at (570) 820-6337 or by emailing MaryAnn.Amesbury@luzernecounty.org. The secondary point of contact is Luzerne County Purchasing Department.

1-3. Scope. This Bid contains instructions to prospective proposers and specifications for **Janitorial Supplies**. Proposals must be submitted to the primary issuing office prior to **October 12, 2022 at 10:30AM EST**. Luzerne County is soliciting this Bid to secure for a base agreement period of one (1) year.

1-4. Background. The County of Luzerne, a third class County in the Commonwealth of Pennsylvania, is soliciting bids from qualified **janitorial suppliers** registered in the Commonwealth of Pennsylvania. The County desires to obtain the highest quality of **janitorial supplies** at the lowest cost to its taxpayers.

1-5. Technical Proposal Requirements.

1. Vendors must have experience, qualifications, delivery fleet and facilities to handle this kind of contract.
2. Invoice each order separately. Do Not mix purchase order numbers on a single invoice.
3. Luzerne County reserves the right to make purchases from other vendors should it be on an emergency basis or should there be a substantial price difference favorable to Luzerne County.
4. All bids are to be compared on the basis of meeting all necessary specifications. No bidder may withdraw his bid for a period of sixty days after the date of opening the proposal. The County reserves the right to award the bid to the vendor other than the low bidder if deemed to be in the best interest of the County.
5. Luzerne County will not be expected to pay freight or fuel charges.

No single factor will determine the final award decision, so we encourage all participants to present all pertinent for imperative concepts or policies that may enhance their position as a proposing entity. Several of the above factors will be used to develop a competitive ranking amongst all proposers. The County may narrow its prospective candidates after its initial review and may invite top ranked bidders to a technical proposal meeting to discuss the details of the candidate's proposal.

1-6. Method of Award

The stated quantities are estimates only and County reserves the right to increase or decrease the quantities according to demand and may reorder at any time during the contract period.

The County will purchase from the successful bidder for a period of twelve months or from the date of the contract award through December 31, 2023. The County reserves the right to do multiple awards and modify the proposal as it deems necessary.

In determining to whom to award the contract, the County shall consider the following criteria:

1. Purchase Price
2. The reputation of the vendor and of the vendor's goods and services.
3. The quality of the vendor's goods and services.
4. The extent to which the goods or services meet the County's needs.
5. The vendors past relationship with the County.
6. All companies are required to submit with their bid a certificate of insurance, business licensure, and/or any state or federal accreditation certification.

1-7. Type of Contract. If an agreement is entered into as a result of this Bid, it will be developed using a modified version of the County's Master Professional Services Agreement including the term (and any extensions).

1-8. Rejection of Proposals. The assignment of the above services may be made to one or more of the bidders responding to this Notice, but Luzerne County reserves the right to reject any and/or all proposals submitted, to cancel the solicitation requested under this Notice, and/or to re-advertise solicitation for these services.

1-9. Incurring Costs. Luzerne County is not liable for any cost incurred by bidders prior to issuance of a contract.

1-10. Amendment to the Bid. If it becomes necessary to revise any part of this Bid, an amendment will be issued to all bidders who received the basic Bid for which Luzerne County has identified and the amendment will be published on the County's website.

1-11. Proposals. To be considered, bidders must submit a complete response to this Bid. Each bid must be submitted with one (1) original and three (3) copies to the Issuing Office. The Bidder will make no other distribution of bids. An official authorized to bind the Bidder to its provisions must sign all bids. For this Bid, the proposal must remain valid for at least sixty (60) days. The contents of the proposal of the successful Bidder may become contractual obligations if a contract is executed.

1-12. Economy of Preparation. Bids should be prepared simply and economically, providing a straightforward, concise description of the Bidder's ability to meet the requirements of the Bid. Please refrain from adding unnecessary text and materials (Brochures or Company Amplifications) to the bid.

1-13. Insurance. All Bidders shall be responsible for furnishing and maintaining insurance in accordance with the specifications indicated as follows:

Commercial Automobile Liability	Bodily Injury Liability and Property Damage Liability Insurance \$1,000,000 each occurrence.
Commercial General Liability	Bodily Injury Liability and Property Damage Liability Insurance \$1,000,000 each occurrence.
Professional Liability	Shall include errors and omissions providing \$1,000,000 coverage.
Workers Compensation	\$1,000,000 Each Occurrence

The above insurance shall be applied by the successful proposer to all of its employees, agents and subcontractors throughout the life agreement at no additional cost to Luzerne County. Luzerne County shall be listed on all above insurance policies as an "Additional Insured" cancelable only on thirty (30) days prior written notice to the Issuing Office. The successful proposer shall provide waiver of subrogation in favor of Luzerne County. The successful lessor shall also indemnify and hold Luzerne County harmless from any and all court action and/or suits resulting from the agreement.

1-14. Government Experience. Each bidder should detail its past experience with specific reference to success with similar government entities in terms of size.

1-15. Form of Proposal. Attached to this Bid is the form of proposal which shall be used by all prospective bidders to submit a response to this Bid. The form shall be completely executed prior to submittal to the issuing office. If any blanks have not been filled in, Luzerne County may immediately reject the proposal as incomplete. All prospective bidders are instructed to completely examine this Bid prior to completing and submitting the form of proposal.

1-16. TERMINATION. This agreement can be terminated by either party notifying the other at least sixty (60) days in advance, prior to separation. The notification will be in accordance with article 10. In the event that the agreement is terminated, the County will compensate the consultant only for work completed up to the date of termination at the sole discretion of the county. The consultant shall be required to submit all completed work product deliverables up to the date of termination within (7) business days of the official date of termination. Approval of this condition shall be the sole discretion of the **COUNTY**. If the termination of the Agreement is due to **VENDOR** notification or if the termination is due to default, in any way, of the **VENDOR**, and the termination results in the loss and/or uselessness of partially completed work product that was previously paid by the **COUNTY** to the **VENDOR**, the **VENDOR** shall return all sums paid to date for the work for all task orders affected. No offset shall be applied by the **VENDOR**.

1-17. Pennsylvania Law to Apply. This Agreement shall be construed under and in accordance with the laws of the Commonwealth of Pennsylvania and all obligations of the parties created hereunder are performable in Luzerne County, Pennsylvania, and any suit arising hereunder shall be brought only in said County.

1-18. Legal Construction. In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provisions hereof and the Agreement shall be construed as if such invalid, illegal or unenforceable provisions had never been contained herein.

1-19. Amendment. No amendment, modification, or alteration of the terms hereof shall be binding unless the same be in writing, dated subsequent to the date hereof, and be duly executed by the parties hereto.

1-20. Excuses. Neither **VENDOR** nor **County** shall be required to perform any term, condition, or covenant in this Agreement so long as such performance is delayed or prevented by any acts of God, strikes, lockouts, material or labor restrictions by any government authority, civil riot, floods, or any other cause not reasonably within the control of the parties except that constant protection of all County assets must be maintained at all times by the **VENDOR** during the life of this Agreement.

BID QUESTIONNAIRE FORM

1. How long have you been in business?

2. Can you deliver/service to all locations in the County? ☐ Yes ☐ No

3. Can you deliver/service within two (2) business days after receiving order?

☐ Yes ☐ NO

4. Do you have a company website? ☐ Yes ☐ No

5. Do you have a toll-free number? ☐ Yes ☐ No

6. Is your company capable of notifying the County of partial shipments?

☐ Yes ☐ NO

7. Please list two references which you are currently doing business with.

A. Name: _____

Address _____

Telephone _____

Contact _____

B. Name: _____

Address _____

Telephone _____

Contact _____

JANITORIAL SUPPLIES FOR COUNTY BUILDINGS AND SENIOR CENTERS

I/We agree to deliver FOB Janitorial Supplies to the locations listed below, after all Contracts have been signed and executed & after the receipt of a Luzerne County Purchase Order.

Please note that the quantities listed herein are estimates only and Luzerne County reserves the right to increase or decrease the quantity according to demand, and may reorder at any time during the one year contract period. Due to the County's limited storage space, no item or items will be delivered in bulk lots, unless requested by Luzerne County's Director of Purchasing or their designated agent.

All items requiring samples must be received in the LUZERNE COUNTY PURCHASING DEPARTMENT, 20 N. PENNSYLVANIA AVE., WILKES-BARRE, PA 18711 by October 12, 2022 or bid will be rejected.

Each individual chemical proposal must be accompanied by a MATERIAL SAFETY DATA SHEET and should be enclosed with your bid package.

Anything less than specs provided will disqualify vendor completely.

DO NOT PUT YOUR PROPOSAL IN WITH SAMPLES.

DELIVERY INSTRUCTIONS

Deliveries will be made FOB to the following locations, which include all County buildings and Senior Centers. Deliveries will be made at times agreeable to the Luzerne County Purchasing Director, or the site administrator of the individual Senior Center.

As stated above, no items will be delivered in bulk lots, unless requested, and there is no minimum order amount. Luzerne County will do its best to insure that deliveries will be consolidated and kept to as few as possible.

NAME OF BUILDING	ADDRESS
911	100 Young St, Wilkes Barre, PA 18706
LUZERNE COUNTY COURTHOUSE	200 N. River St. Wilkes Barre, PA 18711
BROMINSKI BUILDING	113 West North St. Wilkes Barre, PA 18711
LUZERNE COUNTY CORRECTIONAL FACILITY (LCCF)	99 Water St. Wilkes Barre, PA 18711
COURTHOUSE ANNEX	N. River & Jackson St. Wilkes Barre, PA 18711
HUMAN SERVICES	111 N. Pennsylvania Ave. Wilkes Barre, PA 18711
Area Agency on Aging	111 N. Pennsylvania Ave. Wilkes Barre, PA 18711
Children & Youth	111 N. Pennsylvania Ave. Wilkes Barre, PA 18711
MH/DS	111 N. Pennsylvania Ave. Wilkes Barre, PA 18711
Drug & Alcohol	111 N. Pennsylvania Ave. Wilkes Barre, PA 18711
Penn Place Building	20 North Pennsylvania Ave., Wilkes Barre, PA 18711
Community Development	54 West Union St., Wilkes Barre, Pa 18702
EMA (Emergency Management)	185 Water Street, Wilkes Barre, PA 18702
Veterans Affairs	2009 Wyoming Avenue, Forty Fort, PA 18704
Engineering/Road & Bridge	65 Reichard St, Wilkes Barre, PA 18702
Visitor's Bureau	200 Old Train Station Road, Wilkes Barre, PA 18702
Central Court	77 Water Street, Wilkes Barre, PA 18702
Records Retention/Coroner	85 Young Street, Wilkes Barre, PA 18706

MAGISTRATE OFFICES	ADDRESS
11-1-01	100 North Hazle St, Wilkes Barre, PA 18702
11-1-02	100 North Hazle St., 2 nd Floor Wilkes Barre, PA 18702
11-1-03	615 East Broad St, Hazleton, PA 18201
11-1-04	35 Broad St, Pittston, PA 18640 2 ND Floor
11-1-05	500 Wyoming Ave, Kingston, PA 18704 2 nd Floor
11-1-06	2009 Wyoming Ave, Forty Fort, PA 18704
11-2-01	555 Exeter Ave, West Pittston, PA 18643
11-2-03	R. 1460 San Souci Pkwy., Wilkes Barre, PA 18706
11-3-01	33 West Union St, 2 nd Floor Shickshinny, PA 18655
11-3-02	15 East Ridge St, Nanticoke, PA 18634
11-3-03	415 West Butler Drive, Drums, PA 18222
11-3-04	789 Airport Road, Suite 102, Hazle Township, PA 18202
11-3-06	321 South Mountain Blvd., Mountaintop, PA 18707
11-3-07	240 Johnson St, Wilkes Barre Twp., PA 18702
11-3-08	90 Maffett St, Plains, PA 18705

11-3-09	11 Carverton Road, Trucksville, PA 18708
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SENIOR CENTERS	ADDRESS
Butler Township	411 West Butler Drive, Drums, PA 18222
Freeland	701 Chestnut St, Freeland, PA 18224
Friedman Jewish Community Center	613 S.J. Strauss Lane, Kingston, PA 18704
Mountaintop	Wright Manor, 460 South Main Road, Mountaintop, PA 18707
Pittston	441 North Main St, Pittston, PA 18640
Plymouth	Dan Flood Towers, 160 East Main St, Plymouth, PA 18651
Charles T. Adams	5 East Market St, Wilkes Barre, PA 18701
Dallas	1158 Twin Stacks Drive, Dallas, PA 18612
Falls	2813 Sullivans Trail, Falls, PA 18615
Hazleton	24 East Broad St, Hazleton, PA 18201
Kingston	335 Third Avenue, Kingston, PA 18704
Lee Park	140 Lee Park Ave., Wilkes Barre, PA 18702
Rose Tucker	145 East Green St, Nanticoke, PA 18634
Plains	50 Second St, Plains, PA 18705
Shickshinny	19 West Vine St, Shickshinny, PA 18655
Wyoming County	101 Dymond Terrace, Tunkhannock, PA 18657

JANITORIAL SUPPLIES

AFTER CONTRACTS HAVE BEEN PROPERLY SIGNED AND EXECUTED, ALL DELIVERIES WILL BE CALLED FOR BY LUZERNE COUNTY UTILIZING **A PURCHASE ORDER ONLY** AS THE NEED FOR THE ITEM ARISES. THE STATED QUANTITIES BELOW ARE ESTIMATES ONLY AND LUZERNE COUNTY RESERVES THE RIGHT TO **INCREASE OR DECREASE THE QUANTITY** ACCORDING TO THE DEMAND AND MAY REORDER AT ANY TIME DURING THE CONTRACT PERIOD WHICH IS ONE **(1) YEAR**.

DUE THE TO COUNTY'S LIMITED STORAGE SPACE, NO ITEM OR ITEMS WILL BE DELIVERED IN BULK LOTS, UNLESS REQUESTED BY LUZERNE COUNTY AND AUTHORIZED BY THE PURCHASING DIRECTOR.

VENDORS ARE ENCOURAGED TO VISIT OUR OFFICE TO SEE THE CURRENTLY USED DISPENSERS OF SOAP, TOILET PAPER AND PAPER TOWELS.

IF THE ITEM QUOTED DOES NOT FIT THE CURRENT DISPENSER, THE CHANGE OVER WILL BE AT THE EXPENSE OF THE VENDOR.

PLEASE DO NOT PUT PROPOSALS IN WITH SAMPLES.

CONTRACT PERIOD **1-1-23 TO 12-31-23**

		<u>PRICES</u>		
<u>ITEM</u>	<u>QTY.</u>	<u>UNIT</u>	<u>TOTAL</u>	
1. SCA 4.0 by 3.75 2 PLY WHITE TORK UNIVERSAL BATHROOM TISSUE	96	_____	_____	
2. GP 3.85X4.05 2PLY 1000SSH WHT COMPACT PAPER CORELESS TOILET TISSUE	96	_____	_____	
3. LFC-20 RELIABLE 2000ML CRANBERRY LUXURY FOAM HANDWASH	2	_____	_____	
4. Afia Foam Hand Sanitizer refills 1000 ml	6	_____	_____	
5. LFC-20 RELIABLE 2000 ML GRY/WHIT LUXURY FOAM SOAP DISPENSER	6	_____	_____	
6. Gel Hand Sanitizer 4 gal/case	15	_____	_____	
7. RELIABLE 800ML PINK PEARL FLORA LAV LOTION HAND SOAP	12	_____	_____	
8. MORCON 7 7/8"X800" WHT MORSOFT HARD WOUND ROLL TOWEL	6	_____	_____	
8A. MORCON 7 7/8"X800" NATURAL MORSOFT HARD WOUND ROLL TOWEL	6	_____	_____	

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|-----|--|--------|-------|-------|
| 9. | PAPER TOWEL, – 30/ROLLS CS – SPECIFY BRAND
SPECIFY SHEET SIZE, FT. PER ROLL & NUMBER ROLLS/CS.
<u>SAMPLE REQUIRED</u> | 300 CS | _____ | _____ |
| 10. | C-FOLD TOWELS, 10 1/8 X 13 1/4
150 TOWELS PER PACK
<u>SAMPLE REQUIRED</u> | 20 CS | _____ | _____ |
| 11. | PLACE MATS - 9 1/2 X 13 1/2 - ORANGE, RED, GOLD,
BLUE, GREEN – 1000/BOX
10 X 14 WHITE – 1000/BOX
<u>COLORS MUST BE AVAILABLE</u>
<u>SAMPLE REQUIRED</u> | 200 CS | _____ | _____ |
| 12. | 6 x 6 SINGLE STYROFOAM CONTAINERS
(CLAMSHELL) 1000 CS. | 50 CS | _____ | _____ |
| 13. | PLASTIC LINERS 33" X 40", 22 MICRON, BLACK, 250/CS
33 GALLON. <u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 125 CS | _____ | _____ |
| 14. | PLASTIC LINERS 33" X 40", 22 MICRON, CLEAR,
250/CS, 17.5 LBS/CS. 33 GAL. <u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 125 CS | _____ | _____ |
| 15. | PLASTIC LINERS, 38" X 60", 22 MICRON, BLACK, 150/CS,
21.1 LBS/CS, 60 GAL. <u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 250 CS | _____ | _____ |
| 16. | PLASTIC LINERS, 24 X 31, 6 MICRON, RECYCLE CLEAR & BLACK
1000/CS 21.4 LBS/CS, 12 GAL. <u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 70 CS | _____ | _____ |
| 17. | POLYLINERS, 40" X 46", 1.25 MIL, 40 TO 45 GAL.
BLACK, 100/CS. <u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 100 CS | _____ | _____ |
| 18. | PLASTIC LINERS, 38" X 58" 1.2 MIL. BLACK
<u>MUST BE MICRON.</u>
<u>ANYTHING LOWER WILL BE REJECTED.</u>
<u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u>
<u>OVER WILL BE REJECTED.</u>
<u>SAMPLE REQUIRED</u> | 60 CS | _____ | _____ |

19.	PLASTIC LINERS, 38 X 58, 1.5 MIL CLEAR 60 GALLONS 100/CS. <u>MUST BE MICRON.</u> <u>ANYTHING LOWER WILL BE REJECTED.</u> <u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u> <u>OVER WILL BE REJECTED.</u> <u>SAMPLE REQUIRED</u>	750 CS	_____	_____
20.	Plastic Liners, 40 x 52, 1.5 ml Black, <u>MUST BE MICRON.</u> <u>ANYTHING LOWER WILL BE REJECTED.</u> <u>ALL ORIGINAL LABELS MUST BE ON BOX. ANY LABEL COVERED</u> <u>OVER WILL BE REJECTED.</u> <u>SAMPLE REQUIRED</u>	100/CS	_____	_____
21.	MOP HEADS, WIDE BAND, GRADE A, MED. PKD 12/CS <u>SAMPLE REQUIRED</u>	5 CS	_____	_____
22.	MOP HEADS, WIDE BAND, GRADE A, LARGE, PKD 12/CS <u>SAMPLE REQUIRED</u>	5 CS	_____	_____
23.	MOP HEADS, 16 OZ. BLUE LOOPED 1" HEAD BAND <u>SAMPLE REQUIRED (NO SUBSTITUTIONS)</u>	12 CS	_____	_____
24.	AMMONIA - <u>SPECIFY BRAND</u> <u>MUST HAVE MSDS</u>	20 CS	_____	_____
25.	BLEACH, 6 – 1 GALLON /CS - SPRAY TRIGGER <u>PRICE PER CASE NOT INDIVIDUAL GALLON</u> <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	10 CS	_____	_____
26.	MULTI PUROSE CLEANER PKD. 12/32 OZ. BTL. <u>SPECIFY BRAND</u> <u>MUST HAVE MSDS</u>	5 CS	_____	_____
27.	32 OZ CRÈME CLEANSER – <u>SPECIFY BRAND</u> 12/CS	100 CS	_____	_____
28.	CLEANSER, SCOURING POWDER, INSTITUTIONAL PACKED 24 – 21 OZ CANS/CS – <u>SPECIFY BRAND</u> <u>MUST HAVE MSDS</u>	50 CS	_____	_____
29.	GLASS CLEANER. – 1 GALLON READY TO USE <u>MUST SUPPLY STENCILED BOTTLES</u> <u>MUST HAVE MSDS</u>	100 GAL	_____	_____
30.	DISINFECTANT WIPES 35/WET WIPES – 7" X 8", PACKED/12 CS <u>MUST HAVE MSDS</u>	50 CS	_____	_____
31.	ENZYMATIC – 12 QT. BOTTLES/CS <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	20 CS	_____	_____
32.	LIQUID HAND SOAP – 1 GAL. CONTAINERS ANTI-BACTERIAL & HYPOALLERGENIC <u>SPECIFY BRAND – MUST HAVE MSDS</u>	50 GAL	_____	_____
33.	4.25 OZ. BOTTLES- HAND SANITIZER – 24 BOTTLES/CASE <u>MUST HAVE MSDS</u>	30 CS	_____	_____

34. GRAFFITI WIPES-PRE-MOISTENED TOILETTE THAT BREAKS DOWN AND DISSOLVES PAINT. "SCRUBS" BRAND OR EQUAL TO OR GREATER THAN. 30 PER CARTON, 6 CARTONS/CASE <u>MUST HAVE MSDS</u>	10 CS	_____	_____
35. CLASSIC SERVICE WIPES OR EQUAL TO OR GREATER THAN PACKED 8/50 BAGS PREMIUM – WHITE ONLY	32 CS	_____	_____
36. WYPAL L30 DURABLE FIBERS WIPES 05812 – OR EQUAL OR GREATER THAN 90 SHEETS/BOX, 12 BOXES/CARTON <u>SAMPLE REQUIRED</u>	20 CS	_____	_____
37. DISINFECTANT/DEODORIZER SPRAY, HIV, HRSA, IB, VRE, FLORAL FRAGRANCE, 571 HOSPITAL SPRAY, PKD 12 – 20 OZ AEROSOL CANS/CS <u>MUST HAVE MSDS</u>	20 CS	_____	_____
38. SCRUBBING SPONGES, MED. DUTY #74, PKD 20/CS <u>Sample Required</u>	5 CS	_____	_____
39. SCOURING PADS, HEAVY DUTY, 6 X 9 <u>SAMPLE REQUIRED</u>	20 CS	_____	_____
40. DISHWASHING LIQUID – PACKED 25/12.6 OZ/CS (DAWN OR COMPARABLE) <u>MUST HAVE MSDS</u>	20 CS	_____	_____
41. ALL PURPOSE CLEANER & DEGREASER FORMULA 1041 ECCO INDUSTRIES. CONCENTRATE CLEANER-DEGREASER OR EQUAL TO OR GREATER THAN. 4-GAL/CS <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	25 CS	_____	_____
42. POT & PAN CONCENTRATE A BLEND OF ANIONIC, NONIONIC COCONUT OIL DETERGENT WITH COCONUT DIETHANOLAMIDE, CALAMIDES, ALKANOLAMIDES, SKIN CONDITIONERS AND ALOE EXTRACT, HYPO-ALLERGENIC. DOES NOT CONTAIN ANY SODIUM LAURYL ETHER SULFINATES OR SULPHONIC DERIVATIVES. <u>SAMPLE REQUIRED. MUST HAVE MSDS</u>	25 CS	_____	_____
43. DEGREASER CONCENTRATE A MULTI BLEND ALKALI DETERGENT CONTAINING NINE ALKALI INGREDIENTS, EMULSIFIERS, WETTING AGENTS SOIL DISPERSANTS AND ANTI REDEPOSIT SILICATES. CAPABLE OF DISSOLVING COMPLEX COOKING FAT AND OILS AND KEEPING THEM IN SUSPENSION, EMULSIFYING ANIMAL GREASE, AND COMPLEX PROTEIN DEPOSITS. DISSOLVES AND ABSORBS ALL TYPES OF ANIMAL AND VEGETABLE SOILS. <u>SAMPLE REQUIRED. MUST HAVE MSDS</u>	20 GAL	_____	_____
44. DISINFECTANT, SANITIZER, KITCHEN USE 4 GALS/CASE <u>MUST SUPPLY STENCILED BOTTLES</u> <u>SAMPLE REQUIRED – MUST HAVE MSDS</u>	25 CS	_____	_____

45.	ONE STEP DISINFECTANT & CLEANER 4 GALS/CS NO SUBSTITUTES <u>MUST SUPPLY STENCILED BOTTLES</u> <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	15 CS	_____	_____
46.	ULTRA GREASE TRAP CLEANER HIGHLY CONCENTRATED MUST FIT OUR DISPENSER 6 ½ GALS/CS <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	10 CS	_____	_____
47.	HOOD & DUCT CLEANER - FOR KITCHEN 5 GALLON PAILS <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	30 PAILS	_____	_____
48.	Dual Blend 21 Neutral Cleaner Conditioner Disinfectant <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	4	_____	_____
49.	Dual Blend 9 Neutral Disinfectant 256 <u>MUST HAVE MSDS</u> <u>Sample Required</u>	4	_____	_____
50.	Dual Blend 19 Lavender 256, Disinfectant <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	4	_____	_____
51.	Dual Blend 6, Glass and Hard Surface Cleaner <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	4	_____	_____
52.	Sani Clean HP Lemon Scented (HP 2513) <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	1	_____	_____
53.	Truekleen or Simoniz Winter Rinse <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	1	_____	_____
54.	R5 RELIABLE ACID DISFECTANT & RESTROOM CLEANER <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	6	_____	_____
55.	RELIABLE STINGER CLEANER DEGREASER <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	6	_____	_____
56.	R8 RELIABLE 2 LTR 6-7PH MINT PEROXIDE DEODOR MP CLEANER <u>SAMPLE REQUIRED</u> <u>MUST HAVE MSDS</u>	6	_____	_____

- | | |
|---|----------------------------|
| <p>57. BLACK POWDER-FREE NITRILE EXAMINATION GLOVES,
 CHEMICAL-FREE, <u>MUST BE 5.1 MIL IN THE PALM,</u>
 <u>6 MIL IN FINGERS, MUST BE FENTANYL TESTED</u>
 OSHA COMPLIANT FOR BLOOD BORNE PATHOGENS
 AND PASS ASTM TESTS FOR VIRAL PENETRATION
 MEETS FDA STANDARDS FOR MEDICAL EXAM AND
 FOOD CONTACT. SIZE SM/MED/LG/XLG
 100 GLOVES PER BOX, 10 BOXES PER CASE
 <u>SAMPLE REQUIRED</u></p> | <p>200 CS _____</p> |
| <p>58. BLUE POWDER FREE NITRILE EXMINATION GLOVES
 CHEMICAL FREE, MUST BE 2.75 MIL IN THE PALM,
 3.1 MIL IN FINGERS- <u>MUST BE FENTANYL TESTED-</u>
 <u>SAMPLE REQUIRED</u></p> | <p>200 CS _____</p> |
| <p>59. LATEX GLOVES, SM/MED/LG/XLG NON-POWDERED
 100 GLOVES/BOX – 10 BOXES/CASE
 <u>MUST BE LATEX NO EXCEPTION</u>
 <u>SAMPLE REQUIRED</u></p> | <p>350 CS _____</p> |
| <p>60. Calcium Chloride Pellets
 50 lb. bags
 SIDEWALK SAFE PRODUCT
 <u>MUST HAVE MSDS</u></p> | <p>200 BAGS _____</p> |

TOTAL BID: \$ _____

Responders Signature Form

Responder _____

Proposal must be signed here _____

Address _____

Telephone number _____

Individual Partnership or Corporation

The responder certifies that they come under the class checked below:

Please insert names:

A. Individual owner _____

B. Partnership partners _____

C. Corporation _____

Exact name of corporation

State incorporated

Note:

All county proposals under the jurisdiction of Luzerne County Manager and County Management are furnished in duplicate. One copy of the proposal is to be filled out and submitted with the bid and the remaining copy to be retained for the responder's records.

Proposals should be as net prices and shall prevail in the awarding of contracts.

Failure of the responders to sign the bid and have the signature of an authorized representative or agent on the proposal in the space provided, will be cause for rejection of the proposal. Signatures must be written in ink. Typed, printed or stamped signatures will not be accepted.

It is understood by both the county and responders that all trade names, catalogue numbers or bids "as per sample" offered on this proposal shall meet the specifications, unless the responder states that such trade names, catalogue numbers or samples are not equal to the specified item.

Return to Purchasing Department

Proposal Blanks

To the County Manager:

I, the undersigned being a duly authorized representative of

Submit for your consideration a proposal to supply

The price for which (I/we) will supply each item specified on the following pages is shown immediately after the description of the particular article.

(I/we) agree, if awarded the contract for any items shown on the attached specifications, to enter into a written agreement and to furnish the said items at the price shown, and to furnish a performance bond (if applicable) within sixty (60) days.

Date: _____ 20_____

Signature-typewritten

Signature-signed in ink

Street

City & State

Company telephone number

Salesman's telephone number

Company fax number

E Mail Address

Non-Collusion Affidavit

State of _____

County of _____

_____, being first duly sworn, deposes and says that:

(1) She/He is the _____ (owner, partner, officer, representative or agent) of the Bidder that had submitted the attached proposal.

(2) She/He is fully informed with respect to the preparation and contents of the attached proposal and of all pertinent circumstances respecting such proposal

(3) Such proposal is genuine and is not part of any conspiracy, collusion or deception.

(4) Neither the said responder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other responder, firm or person to submit a collusive or sham proposal in connection with the contract for which the attached bid has been submitted or to refrain from proposing in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other proposer, firm or person to fix the price or prices in the attached proposal or of any other responder, or to fix any overhead, profit or cost element for the prices or the proposal price of any responder, or to secure through any collusion, conspiracy connivance or unlawful agreement any advantage against the any person interested in the proposed contract; and the price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the responder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(5) The price(s) and amount of this proposal have been arrived at independently and without consultation, communication or agreement with any other contractor, proposer, or potential proposer.

(6) Neither the price(s) nor the amount of this proposal, and neither the approximate price(s) nor the approximate amount of this proposal, have been disclosed to any other firm or person who is a responder/proposer or potential proposer, and they will not be disclosed before proposal opening.

(7) No attempt has been made or will be made to induce any firm or person to refrain from submitting a proposal on this contract, or to submit a proposal higher than its proposal, or to submit any intentionally high or non-competitive proposal or other form of complementary proposal.

(8) The proposal of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other non-competitive proposal.

(9) The above representations are material and important, and will be relied on by Luzerne County in awarding the contract(s) for which this proposal is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Luzerne County of the true facts relating to the submission of proposals for this contract.

(Signed) _____

(Name)

(Title)

Subscribed and sworn to before me this _____ day of _____, 20_____

Name

Title

My commission expires _____